

## ORDINARY MEETING of 26<sup>th</sup> March 2024 - FRADDON VILLAGE HALL at 7pm

### AGENDA

Prayer

- 1. Apologies for Absence.**
- 2. Declarations of Interest Register both registerable and non-registerable under the Code of Conduct** (to declare interests on agenda items), **to issue dispensations** (if required) & **to declare gifts over £50. To consider if any alterations to Register of Interests.**
- 3. Planning Matters**
  - a. Planning Applications.**
    - i. PA24/01594 Carvynick Golf And Country Club Summercourt. Application to modify S106 agreement PA18/04360 dated 20 August 2018 - to provide payment of the AHC prior to Commencement of the dwellings (as opposed to the infrastructure works).
    - ii. PA23/10105 Land North Of Burthy Farm Summercourt TR8 5BN. The proposed conversion and extensions to the barns to form 2 dwellings and the demolition of a section of modern agricultural buildings.
    - iii. To consider applications after the despatch of the agenda as advertised on the Parish Council Website ([www.saintenoderparishcouncil.org.uk](http://www.saintenoderparishcouncil.org.uk))
  - b. Decisions and Appeals**
    - i. PA23/07359 Ivy Cottage Higher Fraddon Fraddon. Demolition of existing concrete building and creation of one residential dwelling- approved.
    - ii. PA24/00288 16 Barnfield Terrace Indian Queens. Two storey extension to the South and West elevations at the rear of the property replacing previous 1 storey extension- approved.
    - iii. PA24/01181 4 Lindsay Fields Fraddon. Application for Non-Material Amendment to PA21/00548 for Proposed two storey extension, namely 1) Change of Wall finish to include light grey cladding- approved.
    - iv. PA23/04178 1 Black Cross Newquay. Conversion of existing garage to a holiday let - approved.
    - v. PA23/10139 Aviary Brighton Truro TR2 4HD. Proposed construction of single storey holiday unit, to be used for holiday accommodation or as managers accommodation to replace that which has already been granted planning permission PA22/08494- withdrawn.
    - vi. Decisions & Appeals after the despatch of the agenda
- 4. Public Session (15mins)**
- 5. Minutes** of the Ordinary meeting of 27<sup>th</sup> February 2024 to be approved and signed.
- 6. Matters Arising**
- 7. Report of Cornwall Councillor (Cllr. Cole)**
- 8. Finance**
  - a. Accounts: as presented to be approved.
  - b. Ear-marked Reserves- to consider placing £2,600 raised for Trevarren Defib. into ear-marked reserves, to resolve.
  - c. Any *urgent* financial.
- 9. Play Areas-** To review Play Area Risk Assessment, update on Hags (if available), to

- consider and resolve as appropriate, and to approve assoc. expenditure (if any).
10. **Kelliers-** to consider barrier quotes for recently cleared area, to approve assoc. expenditure (if any).
  11. **Recreation Ground Lane-**to update on fly tipping from Cllrs and to consider next action (if any).
  12. **Emergency Plan-** to receive information from Chairman and to consider and approve next steps.
  13. **Legionella Risk Assessment-** legal requirement for a Legionella Risk Assessment, to receive quotes, consider and resolve, to approve assoc. expenditure (if any).
  14. **Fire Risk Assessment-** To receive Fire Risk Assessment for Youth Club Building, to consider and resolve any actions (if available).
  15. **Affordable Housing-** to consider presentation of 12<sup>th</sup> March from Affordable Housing Officers and to consider and resolve Parish Councils preferred land (if any).
  16. **Parking issues-** update on situation at Penhale & correspondence regarding Warren Road.
  17. **Cornwall Planning Partnership-** to consider and endorse Cllr Farrell's application to this group (enc).
  18. **To seal Exclusive Right of Burial-**to resolve.
  19. **Correspondence - Cornwall Council & General**
    - a. Emails circ. during month- for noting.
    - b. Email re Arrallas/Resparva Farm- to consider if Parish Council needs to send a letter to Highways (enc).
    - c. Wildanet- request to attend meeting, to consider and resolve.
    - d. Other *urgent* correspondence received after circulation of the agenda.
  20. **Items for next Agenda (23<sup>rd</sup> April 2024).**