

ST. ENODER PARISH COUNCIL

ORDINARY MEETING of 22nd OCTOBER 2024 - FRADDON VILLAGE HALL at 7.15pm

AGENDA

Prayer

- 1. Apologies for Absence.**
- 2. Declarations of Interest Register both registerable and non-registerable under the Code of Conduct (to declare interests on agenda items), to issue dispensations (if required) & to declare gifts over £50. To consider if any alterations to Register of Interests.**
- 3. Police Report**
- 4. Planning Matters**
 - a. Planning Applications..**
 - i. PA24/07430 4 St Austell Street Summercourt. Proposed side extension.
 - ii. PA24/07606 Little Meadows Toldish Indian Queens. 'Renovation of derelict dwelling, demolition of extensions. Two new two-storey extensions. Reinstatement of workshop. Repositioning of garages' without compliance with Condition 2 of decision notice PA22/07041 dated 18/10/2022.
 - iii. PA23/02629 Land Adj Trewaters Bungalow South Of Carland Cross. Installation of a solar photovoltaic (PV) array/solar farm with a battery energy storage system and associated infrastructure- updated information.
 - iv. To consider applications after the despatch of the agenda as advertised on the Parish Council Website (www.saintenoderparishcouncil.org.uk)
 - b. Decisions and Appeals**
 - i. PA24/06518 The Orchard Highgate Hill Indian Queens. Proposed Sunroom to replace conservatory- approved.
 - ii. PA23/03632 Summercourt MOT Centre Narrow Lane Penhale Summercourt TR8 5EE. Construction of 6 no. new light industrial units. Re-clad existing MOT centre and replace roof without compliance with condition 3 of decision notice PA18/08409 dated 02/09/2020, and amendment to condition 4 for the new 2 4 bay units to the rear of the site to be restricted to Class B1 & Class B8 uses (now covered by class E) and for no other uses including class B2 as defined in the schedule to the Town & Country Planning Act (use of classes) order 1987 (as amended)- approved.
 - iii. Decisions & Appeals after the despatch of the agenda
- 5. Public Session (15mins)**
- 6. Minutes** of the Ordinary meeting of 24th September 2024 to be approved and signed.
- 7. Matters Arising**
- 8. Report of Cornwall Councillor (Cllr. Cole)**
- 9. Finance**
 - a. Accounts: as presented to be approved.
 - b. Photocopier- PCS has been bought out by AngloTech, there has been a change of Terms and Conditions, to update members for noting.
 - c. Any *urgent* financial.
- 10. Play Areas-** to review Play Area Risk Assessments, to consider and approve any recommendations, to resolve (enc).
- 11. Finance Committee Meeting-** to receive draft minutes from meeting of 8th October for

noting, to consider and approve recommendations.

- 12. Indian Queens Recreation Ground**- update regarding café, to consider and resolve as appropriate (enc).
- 13. Indian Queens Recreation Ground Lane**- to receive quote for potholes, to consider and resolve, to approve assoc. expenditure (if any).
- 14. Playing Fields**- grass cutting, to consider alternative arrangement for cutting of Playing Fields for 2025/26, to resolve as appropriate and to approve assoc. expenditure (if any).
- 15. Coffin Bier, Dairyland**- collection of coffin bier after 3rd November, to consider where coffin bier can be located, and who to collect, to resolve as appropriate and to approve assoc. expenses (if any).
- 16. Agency Agreement**-to receive maps of proposed new areas, to consider and approve as appropriate, to approve assoc. expenditure (if any).
- 17. Legal Agreement Burthy Solar Farm**- to receive latest draft, to consider and resolve as appropriate.
- 18. Finance Committee and General Purposes Committee**- to consider and resolve Cllr Farrell joins both Committees.
- 19. To seal Exclusive Rights of Burial**- to resolve.
- 20. Correspondence - Cornwall Council & General**
 - a. Emails circ. during month- for noting.
 - b. Cornwall Council- extension to agreement re CIL until 31st December 2026- signed and returned.
 - c. Thank you letter for grant- Wessex & Thames Valley Life Education re Indian Queens School.
 - d. Other *urgent* correspondence received after circulation of the agenda.
- 21. Items for November Agenda.**