

ST. ENODER PARISH COUNCIL

ORDINARY MEETING of 28th October 2025 - FRADDON VILLAGE HALL at 7.15pm

AGENDA

Prayer

- 1. Apologies for Absence.**
- 2. Declarations of Interest Register both registerable and non-registerable under the Code of Conduct** (to declare interests on agenda items), **to issue dispensations** (if required) & **to declare gifts over £50. To consider if any alterations to Register of Interests.**
- 3. Police Report.**
- 4. Planning Matters**
 - a. Planning Applications.**
 - i. PA25/07584 Land North Of Burthy Farm Summercourt. The proposed conversion and extensions to the barns to form 2 dwellings and the demolition of a section of modern agricultural buildings with variation of Condition 2 of Decision Notice PA23/10105 dated 24.05.2024.
 - ii. PA25/07368 2 Fairview Park St Columb Road. Proposed first-floor extension above the existing attached garage to provide additional habitable accommodation.
 - iii. PA25/05740 Land At Higher Fraddon Fraddon. Proposed erection of 5 dwellings- revised description.
 - iv. PA25/07578 7 Lindsay Fields Fraddon. First floor extension over ground floor living room. Flat roof. Additional first floor window.
 - v. PA25/07589 Top Notch Joinery, Kingsley, Summercourt. Construction of Portal Frame Storage Unit & Associated Works.
 - vi. To consider applications after the despatch of the agenda as advertised on the Parish Council Website (www.saintenoderparishcouncil.org.uk)
 - b. Decisions and Appeals**
 - i. PA25/06470 A30 Business Park Plot 6 Lodge Way Indian Queens. Submission of details to discharge Conditions 4, 6, 7, and 10 in respect of Decision Notice PA24/08989 – discharge of conditions approved- Appeal upheld.
 - ii. APP/D0840/W/25/3365652 Land adjacent Trewaters Bungalow, south of Carland Cross, Trispen. The development proposed is installation of a solar photovoltaic ('PV') array/solar farm with a battery energy storage system and associated infrastructure -
 - iii. Decisions & Appeals after the despatch of the agenda
- 5. Public Session (15mins)**
- 6. Minutes** of the Ordinary meeting of 23rd September 2025 to be approved and signed.
- 7. Matters Arising**
 - a. Bus Shelter Penhale- Tree survey completed.
 - b. Website MOT- website is compliant with legislation.
 - c. FP417/49/1 closure 24/11-12/12 and will include cutting back brambles to allow vehicle access (Barton Lane to Sewage Works).
- 8. Report from Cornwall Cllr (Cllr Cole)**
- 9. Finance**
 - a. Accounts: as presented to be approved.
 - b. CIL- to note £37,949.82 re planning application PA24/06757 should be received by end

of the month.

c. Any *urgent* financial.

10. **Play Areas-** to review Play Area Risk Assessments, to consider and approve any recommendations, to resolve. To receive update regarding skate ramps, to consider and resolve, to approve assoc. expenditure (if any).
11. **Finance Committee-** to receive draft minutes from the meeting and to consider and resolve recommendations (enc)
12. **Indian Queens Recreation Ground-** to receive update on water leak, to consider next steps and resolve, to approve assoc. expenditure (if any).
13. **Devolution of Play Areas from Cornwall Council-** update (if any)
14. **Sea View Terrace-** update from Cllr Cole regarding traffic calming.
15. **Enhanced Footpath Scheme-** this is on a first come first served basis; footpaths that need attention are 417/49/1 (Barton Lane to sewage works), path needs widening and approx. 30m of fencing no longer there, 417/53/1 (Pedna Carne) fencing down where it runs along the top of A30. Several kissing gates and stiles are rotten/missing on other footpaths, but they will need walking to confirm exact locations, to resolve way forward.
16. **Grass Cutting contracts-** to review the four contracts' specifications and to agree dates to go out to Tender, to resolve.
17. **The Kelliers-** Update from Cllrs Cole & Cowburn, to consider improvements and Flying Fish offer of help.
18. **Salt Bin –** to consider request from Highways, to resolve, to approve assoc. expenditure (if any) (enc)
19. **To seal Exclusive Right of Burial-** to resolve
20. **Correspondence - Cornwall Council & General**
 - a. Emails circ. during month- for noting.
 - b. Other *urgent* correspondence received after circulation of the agenda.
21. **Items for next Agenda.**